

# **Harnett County Recycling Task Force**

## **Proposed Work Plan and Schedule**

### **Meeting 1: July 18, 7pm-9pm, HC Agriculture Center**

#### **“Orientation and Solid Waste Background”**

- Introductions and remarks by Byrd/Emory/Zislis/Parsons/others?
- Presentation: NC Solid Waste Summary by Jim Hickman followed by Q&A
- Identify model county programs - high performers; similar counties (size, character); key surrounding counties - Lee, Wake, Cumberland, Johnston, Moore.
- **Read ahead material:** [links to model program info; basic background - landfills, transfer stations, etc.](#)

### **Meeting 2: August 2, 6:30pm-8:30pm, HC Agriculture Center (tentative)**

#### **“Harnett County & Model Program Practices”**

- Presentation: 30 minute HC & Muni Solid Waste & Recycling programs (Blanchard/Zislis/Parsons)
- Review model program & background info (from read-ahead), agree on material to be included in Background Chapter from meetings 1 & 2.
- **Read-ahead material:** [Collection info – curbside and drop-off site considerations.](#)
- **Assignments:** ?

### **Meeting 3: August 16, 6:30pm-8:30pm, HC Agriculture Center (tentative)**

#### **“Recycling Collection Options”**

- Review **Background** chapter draft.
- Presentation: 30 minute **Collection** summary (Hickman/Zislis/Parsons)
- Review **Collection** info (from read-ahead), agree on what to include in Final Report.
- **Read ahead material:** [Material processing info; MRF's; local material markets, etc.](#)
- **Assignments:** ?

### **Meeting 4: August 30, 6:30pm-8:30pm, HC Agriculture Center (tentative)**

#### **“Recycled Material Value, Markets & Processing”**

- Review **Collection** chapter draft
- Presentation: 30 minute **Processing** summary (Hickman/Zislis/Parsons)
- Review **Processing** info (from read-ahead), agree on what to include in Final Report.
- **Read ahead material:** [Education & Outreach, Schools, C//C&D program examples.](#)
- **Assignments:** ?

### **Meeting 5: September 13, 6:30pm-8:30pm, HC Agriculture Center (tentative)**

#### **“Education & Outreach and Schools, Commercial, Industrial, C&D Recovery Programs”**

- Review **Processing** chapter draft
- Presentation: 30 minute **E&O, Schools, C//C&D Program** summary (Hickman/Zislis/Parsons)
- Review **E&O, Schools, C//C&D** info (from read-ahead), agree on what to include in Final Report.
- **Assignments:** ?

### **Meeting 6: September 27, 6:30pm-8:30pm, HC Agriculture Center (tentative)**

#### **“Review Final Report, Conclusions & Recommendations”**

- Review **E&O, Schools, C//C&D** chapter draft.
- Discuss conclusions and recommendations to be included in Final Report.
- **Assignments:** ?

### **Meeting 7: October 4, 6:30pm-8:30pm, HC Agriculture Center (tentative)**

#### **“Wrap-Up and Implementation Plan”**

- Review Final Report and discuss implementation plans with Blanchard/Emory.

**[October 15 Presentation to HC Commissioners!](#)**